

12-10-01

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PATENT APPLICATION
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No: 29020/97035B



CONTINUING APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)

Box Patent Application
United States Patent and Trademark Office
P.O. Box 2327
Arlington, Virginia 22202

Sir:

This is a request under 37 CFR 1.53 for filing a

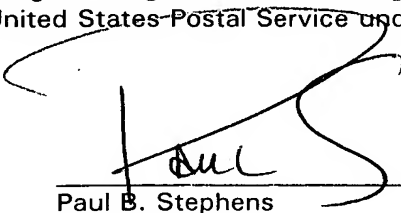
- ☒ continuation application.
☐ divisional application.

1. Particulars of Prior Application

Application Serial No: 09/394,027
Filed on: September 10, 1999
Title: Resilient Door Panel
Art Unit: 3634
Examiner: Redman, J.
Prior Docket No.: 29020/97035A

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Continuing Application Transmittal Under 37 CFR 1.53(b) and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on **December 3, 2001**, in an envelope addressed to the United States Patent and Trademark Office, P.O. Box 2327, Arlington, Virginia 22202 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EL566462608US.


Paul B. Stephens

2. This request is filed by:

| | | | |
|--------------------------------|--|-------------------------------------|--|
| 1. Full Name of Inventor | Family Name Kern | First Given Name Rodney | Second Given Name |
| Residence & Citizenship | City Dubuque | State or Foreign Country Iowa | Country of Citizenship United States |
| Post Office Address | Post Office Address 826 Harlan St. | City Dubuque | State & Zip Code/Country Iowa (52001) |
| 2. Full Name of Inventor | Family Name Korman | First Given Name Joe | Second Given Name |
| Residence & Citizenship | City Dubuque | State or Foreign Country Iowa | Country of Citizenship United States |
| Post Office Address | Post Office Address 882 Clark Drive | City Dubuque | State & Zip Code/Country Iowa (52001) |
| 3. Full Name of Inventor | Family Name Leppert | First Given Name Dave | Second Given Name |
| Residence & Citizenship | City Zwingle | State or Foreign Country Iowa | Country of Citizenship United States |
| Post Office Address | Post Office Address 15616 Washington Mill Road | City Zwingle | State & Zip Code/Country Iowa (52084) |

- ☐ This application is being filed by less than all the inventors named in the prior application. An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

| | | | |
|------------------------------------|--|--------------------------------------|--|
| 4. Full Name of Inventor | Family Name Schulte | First Given Name Peter | Second Given Name |
| Residence & Citizenship | City East Dubuque | State or Foreign Country Illinois | Country of Citizenship United States |
| | Post Office Address 10 Truman Drive | City East Dubuque | State & Zip Code/Country Illinois (61025) |

| | | | |
|------------------------------------|--|---------------------------------------|---|
| 5. Full Name of Inventor | Family Name Schwingle | First Given Name James | Second Given Name |
| Residence & Citizenship | City Cuba City | State or Foreign Country Wisconsin | Country of Citizenship United States |
| | Post Office Address 512 South Main Street | City Cuba City | State & Zip Code/Country Wisconsin (53807) |

| | | | |
|------------------------------------|-------------------------------------|----------------------------------|--|
| 6. Full Name of Inventor | Family Name Shanahan | First Given Name Dean | Second Given Name |
| Residence & Citizenship | City Dubuque | State or Foreign Country Iowa | Country of Citizenship United States |
| | Post Office Address 3408 Daniels | City Dubuque | State & Zip Code/Country Iowa (52002) |

3. Amendments

- ☒ Amend the specification by inserting before the first line the sentence:
--This is a continuation of U.S. application Serial No. 09/394,027, filed September 10, 1999.--
- ☐ Cancel claims _____ in the prior application before calculating the filing fee.
- ☐ A Preliminary Amendment is enclosed.
- ☒ The filing fee is based upon entry of the foregoing amendment(s) (if any).

4. Copy of Prior Application

The enclosed is a copy of the prior complete application, including the specification (with claims), drawings, the oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application.

5. Incorporation By Reference

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under paragraph 4, above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. Priority

- ☐ Priority of application No. _____, filed on _____ in _____ is claimed under 35 USC 119.
- ☐ The certified copy(ies) was(were) filed in prior U.S. application Serial No. _____.
- ☐ The certified copy(ies) has(have) not been filed.

7. Assignment

- ☐ The prior application is assigned of record to _____, and has been recorded at Reel No. _____, Frame No. _____.

8. Small Entity Status

- ☐ Applicant claims small entity status. See 37 CFR 1.27.
- ☐ A small entity statement is(are) attached.

9. **Application to Be Published**

- ☒ Yes.
- ☐ No. A Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i) is attached.

10. **Fee Calculation**

| CLAIMS AS FILED - INCLUDING PRELIMINARY AMENDMENT (IF ANY) | | | | | | |
|---|-----------|-----------|--------------|----------|---------------------------|----------|
| | | | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
| | NO. FILED | NO. EXTRA | RATE | FEE | RATE | FEE |
| BASIC FEE | | | | \$370.00 | | \$740.00 |
| TOTAL | 28 -20 | =8 | X 9 = | \$ | X 18 = 144 | \$144.00 |
| INDEP. | 3 - 3 | =0 | X 42 = | \$ | X 84 = | \$0.00 |
| <input type="checkbox"/> First Presentation of Multiple Dependent Claim | | | + 140 = | \$ | + 280 = | \$ |
| Filing Fee: | | | | \$ | OR | \$884.00 |

11. **Method of Payment of Fees**

- ☐ Attached is a check in the amount of: \$
- ☒ Charge Deposit Account No. 13-2855 in the amount of: \$884.00
A copy of this Transmittal is enclosed.

12. **Deposit Account and Refund Authorization**

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 37 CFR 1.17 to Deposit Account No. 13-2855. A copy of this Transmittal is enclosed.

Please refund any overpayment to Marshall, Gerstein & Borun at the address below.

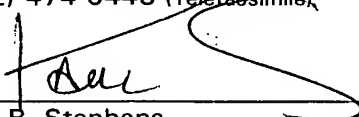
13. Correspondence Address Paul B. Stephens, Marshall, Gerstein & Borun, 233 South Wacker Drive, 6300 Sears Tower, Chicago, Illinois 60606-6402.

Customer No.: 04743

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN
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(312) 474-0448 (Telefacsimile)

By:


Paul B. Stephens
Reg. No: 47,970

December 3, 2001